

ఆంధ్ర ప్రదేశ్ రాజ ప్రతము THE ANDHRA PRADESH GAZETTE

PART - I EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 529]

HYDERABAD, THURSDAY, NOVEMBER 26, 2009.

NOTIFICATIONS BY GOVERNMENT

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT

(<u>I 2</u>)

DRAFT VARIATION TO THE VGTM UDA - GUNTUR ZONAL DEVELOPMENT PLAN FOR CORRECTION TO THE LAND USE IN SANGADIGUNTA, GUNTUR.

[MEMO. No. 11584/I₂/2009-1, Municipal Administration & Urban Development, 20th November 2009.]

The following draft variation to the Land use envisaged in the Guntur Zonal Development Plan is proposed in exercise of the powers conferred by sub-section (2) of Section 12 of Andhra Pradesh Urban Areas (Development) Act, 1975 (Act-I of 1975) read with rule-13 of A.P. Urban Development Authority (Hyderabad) Rules, 1977 is hereby published as required by sub-section (3) of the said Section.

Notice is hereby given that the draft variation will be taken into consideration after expiry of fifteen days from the date of publication of the notification in the Andhra Pradesh Gazette and that any objections or suggestions which may be received from any person with respect thereto before expiry of said period will be considered by the Government of Andhra Pradesh. Objections or suggestions should be addressed to the Principal Secretary to Government, Municipal Administration and Urban Development Department, Secretariat, Andhra Pradesh, Hyderabad - 500 022.

DRAFT VARIATION

The site in Ward No.14, Block No.13, T.S.No.727 of Sangadigunta, Guntur Town, Guntur Mandal, Guntur District to an extent of 7928 Sq. Yards, the boundaries of which are given in the schedule below, which is presently earmarked for Water body use in the Zonal Development Plan of Guntur Zone sanctioned is now proposed to be designated as Residential Use Zone. Subject to safeguarding the drain and maintaining required buffer towards the drains.

SCHEDULE OF BOUNDARIES

NORTH : Existing Burial Ground.

SOUTH : Existing Road. **EAST** : Ginning Factory.

WEST : Drain.

PUSHPA SUBRAHMANYAM,

[Price: Re. 0-25 Paise.

Principal Secretary to Government(I/c).